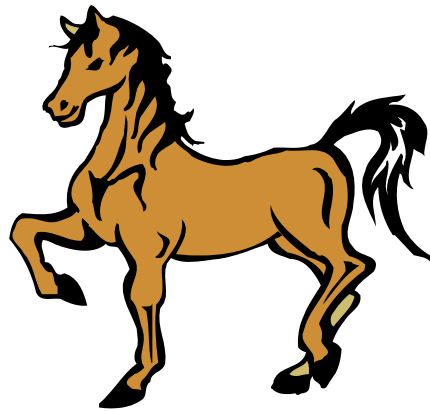


# **MOSSMAN AND DISTRICT SHOW**

**17<sup>TH</sup> & 18<sup>TH</sup> JULY, 2022**



## **SCHEDULE FOR 70<sup>TH</sup> ANNUAL SHOW EQUESTRIAN EVENTS**

**Email: [secretary.mossmanshow@telstra.com.au](mailto:secretary.mossmanshow@telstra.com.au)**

**Schedules available at [www.mossmanshow.com.au](http://www.mossmanshow.com.au)**

**OFFICE BEARERS**

**PATRON**  
DICK KERSWELL

**PRESIDENT**  
M HATFIELD

**VICE-PRESIDENTS**  
D EGAN

**TREASURER**

MESSRS: R SCHILD, J D'ADDONA, D EGAN, J ARGENT, R KERSWELL,  
P HANCOCK, D FOWLER, J CONNOLLY, S ANDREASSEN,  
D TREWICK, D BERZINSKI, G BERZINSKI,  
MESDAMES: J GRAY, L TAYLOR, G GORDON, D KACHEL,  
M SOMMERVILLE, D OTTONE, M. WATSON, W. BLACKMAN,  
C BALDWIN, R PAGE, H WILSON, R GRAY

**LIFE MEMBERS**

COATES H (DECD)	O'MARA FD (DECD)
CREES DEL (DECD)	PONZO P
CREES R C	PRINGLE W (DECD)
AE CRIMMINS (DECD)	RANKINE CL (DECD)
DAVIS R G (DECD)	REESE WSG (DECD)
HIDES J (DECD)	REX RD (DECD)
HIDES K (DECD)	ROLLEY SA (DECD)
HORNE C (DECD)	SCHILD RO
MAXWELL RF (DECD)	SHERRINGTON CH (DECD)
MURDAY J B (DEC)	WATSON DC (DECD)
NOLI J P	YOUNG CN (DECD)
O'DONOGHUE D (DECD)	YOUNG HD (DECD)
YOUNG JW	

SECRETARY - Ann Baldwin  
PO BOX 71 MOSSMAN QLD 4873  
PHONE: 4098 1477 SHOWGROUNDS



Please note: Competitors must complete this form prior to nominating

## Biosecurity Animal Health Declaration/Movement Record

Name of Event/Activity: \_\_\_\_\_ Date: \_\_\_\_\_

OWNER OR PERSON IN CHARGE OF ANIMALS					
FULL NAME:					
HOME ADDRESS:					
POSTAL ADDRESS:					
EMAIL:					
PHONE:			MOBILE:		
PROPERTY OF ORIGIN OF ANIMALS					
FULL ADDRESS: (if different to above)					
PIC NUMBER: (Property Identification Code)					
Event PIC NUMBER: (Property Identification Code)					
Destination PIC NUMBER: (Property Identification Code) If not returning to original PIC nominated above					
DETAILS OF ALL ANIMALS BEING BROUGHT ONTO THE GROUNDS (USE ADDITIONAL SHEETS AS REQUIRED)					
CLASS NO.	REGISTERED NAME/DESCRIPTION (i.e. 4 Island red, poultry)	SEX	MICROCHIP/BRAND/MLB	ENTRY FEE	FREE of not Free to d areas as Included by ID Yes/No

ENTRY FEES MUST ACCOMPANY THIS FORM.

ENCLOSED TOTAL: \$

Are animals being contained overnight at this event?

YES

NO

Declaration by owner or person in charge of animal/s attending:

I, \_\_\_\_\_ declare that the animal/s named above has/have been in good health, eating normally and not shown signs of illness during the last 3 days leading up to this event. I give my authorisation for the Event Organising Committee/Manager to call for veterinary inspection of the animal/s named above and in my care should they be showing signs of illness at any time during the course of the event. I agree to pay any veterinary fees incurred for the above mentioned animals as a result of this veterinary examination.

I AGREE TO ENSURE THAT PRIOR TO ARRIVAL:

- All animals will be shampooed and/or cleaned, rinsed and allowed to dry, and their hooves/legs/feet will have been picked clean of all solid material and washed with shampoo.
- All vehicles and equipment accompanying the animals will be cleaned to remove all solid material that could contain disease agents, and then disinfected.



# Queensland Ag Shows

## Biosecurity Animal Health Declaration/Movement Record

**I FURTHER DECLARE THAT:**

3. The information contained in this Biosecurity Declaration and Movement Record is true and correct to the best of my knowledge.
4. I agree to abide by all conditions that may be imposed at any time by the Event Organising Committee/Manager. I also agree to abide by and accept the regulations as printed in the schedule and make these entries subject to such regulations and rules of the committee.
5. I acknowledge that in failure to comply, I may be directed to leave and my nominations will be forfeited.
6. I acknowledge that decontamination and disinfection procedures may be required of me if instructed by the Event Organising Committee/Manager.
7. All animals described above are free of cattle ticks before entering the event.
8. I acknowledge that the animals above are from a JOHNNE'S DISEASE FREE herd/flock.
9. I acknowledge the above mentioned animals to the best of my knowledge are free from any other notifiable diseases. If unsure what notifiable diseases affect your breed of animal/s, please look at the list provided by DAF <https://www.daf.qld.gov.au/animal-industries/animal-health-and-diseases/notifiable>
10. I acknowledge that there is a possibility that animals might become infected with disease agents as a result of any movements and if necessary animals and premises will be placed on a restricted list in accordance with any legislation covering such occurrences including policies and procedures in effect at that time. I agree and acknowledge that the Manager/Event Organising Committee, its State or National Affiliated bodies and their members are not in any way liable for any cost, expense, loss, damage, claim, action, proceeding or other liability incurred by or made against me as a result of any movement of animals to the Event/Farm.

**PLEASE COMPLETE THE CATTLE TICK RISK MINIMISATION REQUIREMENTS**

NOTE only complete if you have 'primary or secondary' host animals

Primary host species of ticks: cattle, deer and buffalo

Secondary host species of ticks: camels, donkeys, goats, horses, mules and sheep

Do you have primary or secondary host animals? Please circle YES or NO, if no please sign and date form

<b>Animal/s are (Sale at One)</b>	<input type="checkbox"/>	From Cattle Tick Free Area of Queensland and/or from Interstate
	<input type="checkbox"/>	From Cattle Tick Infested Area of Queensland and/or from Infested Land and the Animal/s has been manually inspected and is tick free  <input type="checkbox"/> No cattle, deer, bison and buffalo on the property of origin, or  <input type="checkbox"/> Cattle, deer, bison and buffalo on the property of origin but show entrant/s isolated from other animals.
	<input type="checkbox"/>	From Cattle Tick Infested Area of Queensland and/or from Infested Land and the Animal/s has been manually inspected and is tick free and have received a Chemical treatment Treatment: _____ Method of Treatment: _____ Date: _____ <span style="margin-left: 100px;">(Chemical used)</span> <span style="margin-left: 100px;">(Spray)</span>
	<input type="checkbox"/>	From Cattle Tick Infested Area of Queensland and/or from Infested Land and the Animal/s is stable and groomed and must: <ul style="list-style-type: none"> <li>• Be led and tractable</li> <li>• Be manageable</li> <li>• Have been groomed regularly (daily) for a period of 35 days</li> <li>• At all times, be kept a minimum of 10 metres from the nearest cattle, deer, bison and buffalo.</li> </ul>

Signature

Date

NOTE: It is recommended to keep a copy of this form by the owner or person in charge of animal/s and event committee for a minimum of 5 years. This form covers all other animals besides horses. These include cattle/sheep/goats/camels/alpacas/pigs/poultry.

# MAJOR SUPPORTERS OF THE 2022 MOSSMAN SHOW

**The Mossman and District Show Society wishes to thank the following supporters and helpers for their generosity by way of donations of prize money, trophies, labor or services. The support of these people largely contributes to the outstanding success of the Mossman Show.**



**Australian Government**

**Department of Agriculture,  
Water and the Environment**



**Queensland  
Government**

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**ZAMMATARO  
PLUMBING PTY  
4098 2774**

**RONALD JACK  
OF MARRIN PTY LTD**



# MOSSMAN AND DISTRICT SHOW SOCIETY INC.

## GENERAL CONDITIONS

1. This show is held under the Rules and Regulations of the Queensland Chamber of Agricultural Societies and the Rules and By-Laws of the Mossman and District Show Society Inc.
2. Although the substance of some of the Rules of the Society are set out here under, for emphasis and general direction, this Statement of Conditions shall not be deemed to be an exhaustive statement of the Rules and By-Laws of the Society, all of which shall be in full force and application.
3. For particulars of Entry Fees, closing dates of entries, dates and times for delivery of exhibits and special conditions relative to the particular Sections, see the head notes to the individual Sections appearing in the schedules. Intending exhibitors are advised to read the Schedules carefully and to be sure to enter exhibits in the correct Classes.
4. **MEMBERSHIP SUBSCRIPTION FAMILY** tickets of \$40.00 carries the privilege of two adult tickets, plus a ticket for each of the Member's dependent children. Each ticket will admit the bearer to the Show throughout the whole period thereof (both Sunday and Monday) as often as desired. Tickets must be produced otherwise ordinary admission will be charged.  
**ADULT SINGLE** tickets of \$25.00 are available to adults over 18 years of age. **CHILD SINGLE** tickets of \$10.00 are available to all school aged children. Such tickets will entitle admission to the grounds as above but no entitlement as Members of the Society.  
**PENSIONER (2)** tickets are available for \$25.00. **PENSIONER SINGLE** tickets are available for \$15.00 Entrance to the grounds for **NON – MEMBERSHIP TICKET HOLDERS** will be charged at the **DAILY RATE**: Adults: \$20.00, Children: \$8.00 (Children under school age are admitted free). **Pensioners**: \$10.00 (Pensioners must present evidence of entitlement).
5. The Committee shall have full control of all personnel on the grounds, & through its Stewards & other Officials, the conduct & management of the Show.
6. Persons admitted or claiming to be admitted to the grounds shall be subject to the Regulations of the Committee; & the Committee reserves the right by its Executive Officers, Stewards, or other Officials or nominees to:
  - (a) Refuse to admit to the grounds or;
  - (b) Expel and remove from the grounds any person or persons whose conduct (past or present) is, in the opinion of such Committee, Executive Officer's, Stewards or other Officials or nominees, such as to warrant such action.
7. Entries in the show must be made on the Entry Forms provided by the Society and must be in the hands of the Secretary by the stipulated date thereof, together with the Entry Fees without which no Entry will be accepted. Exceptions to this Rule will however, be made in such Sections (in particular the Horticulture, Agriculture and Culinary Sections) where the Stewards thereof on their discretion permit, having reference in particular to time available for completion of Section Books and preparation for Judging. Exceptions will also be made in the case of the Ring Events where (with the exception of 'Local' events) entries will be accepted up to such time as the Stewards, in their absolute discretion, deem fit.
8. In all Sections, it is a condition of entry that the Society will not under any circumstances, be held responsible for any loss, damage, or misdelivery of any livestock or other exhibit or exhibits at the Society's Show, or for any accident that may be caused through, or by, any exhibit. The arrangement of exhibits will be in the sole control of the Stewards. Exhibits entered in the wrong Class by the Exhibitor may be transferred to the proper Class by the Stewards.
9. The Judges may award Certificates of Commendation in addition to awards mentioned in the Schedule, or may withhold any Prize if, in their opinion, the exhibit is not of sufficient merit.

10. The decision of the Judge or Judges shall be final.
11. The Committee reserves the right to substitute trophies donated after printing of Schedules.
12. Supplementary Schedules may be issued at the discretion of the Committee.
13. At all times, from the commencement of delivery of exhibits until the opening of the Hall for general exhibition, the Hall shall be under the control of the stewards therein, who shall have full power to refuse admittance, or cause expulsion from the Hall, of any person or persons other than those who, in the opinion of the Stewards have lawful occasion to be in such Hall.
14. The Committee reserves the right to reduce Prize money for any event, or to cancel the event, if in the opinion of the Committee paucity of entries and/or competitors for such an event does not warrant the amount of Prize Money awarded.
15. The Committee may refuse any entry without giving reasons for so doing.
16. Any person entering a protest in connection with the Show shall lodge the sum of \$20.00 with the Secretary. The onus of proof shall be with the Lodger of the protest. The Committee shall decide all protests and their decision shall be final. If in the opinion of the Committee the protest may be frivolous the deposit shall be forfeited. In the hearing of all protests and disputes arising out of an award, the Committee shall abide by the Judges books unless it is shown that the Judge has been wilfully or accidentally mislead. Protests must be in writing and must be lodged with the Secretary before the day of judging. A protest in any particular class may only be made by a competitor in that class.
17. No exhibit may be removed before 7.00pm on the Monday of the Show without the permission of the Section Stewards.
18. The Rules and By-Laws first above mentioned and the foregoing Statement of Conditions and the notes set forth in the Schedule hereafter appearing, are to be the conditions of the Show and of competition herein. The Committee, whose decision shall be final, shall determine any matter arising, not herein provided for.
19. **ACCEPTANCE OF ENTRIES:** The attention of intending exhibitors is drawn to the fact that entries are accepted subject to the Rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Society in addition to any special regulations which appear within this Schedule.

#### **HOW TO ENTER:**

1. Fully complete the Official Entry Form (separate form for each Section).
2. Entries will not be accepted over the phone or after the closing date shown in each Schedule.
3. Dispatch or deliver completed Entry Forms including applicable fees to:

**The Secretary's Office  
Mossman Show Society  
Showgrounds  
Jack Street  
MOSSMAN Qld 4873**

#### **AFTER THE SHOW:**

**Exhibits must be collected before 12 noon on Tuesday 29<sup>TH</sup> July, 2022.**



## **JACK STREET VEHICLE HOURS**

**\*\*\*Please note hours for Jack Street Gate are as follows\*\*\***

### **Sunday**

**Jack Street Gate opens at 8.00am and will be closed to ALL vehicular traffic from 10.00am. This gate will reopen at 8.00pm.**

### **Monday**

**Jack Street Gate open at 8.00am and will be closed to ALL vehicular traffic from 10.00am. This gate will reopen at 7.30pm.**

**\*\*\*Please Note that all Stewards MUST use Bill Phillips Turner's easement, access is from Dan Hart Lane, to access the car park at the back of the Showgrounds.\*\*\***



# **Queensland Government**

**MOSSMAN AND DISTRICT SHOW SOCIETY INC.  
INDEMNITY FORM**

I.....agree to abide by the Rules and Regulations set down for the conduct of official events as per those declared by the Mossman & District Show Society Inc.

As a condition of my entry into the above mentioned competition, I hereby acknowledge that I compete at my own risk and that I am aware that activities involving animals can be hazardous and that the Mossman & District Show Society Inc. accepts no responsibility or liability for any loss or injury that I might sustain as a direct or indirect consequence of the activities of the competition whether such injury is a consequence of any act or omission by the Mossman & District Show Society Inc. and/or its servants, agents representatives or volunteers. On the basis of these conditions I hereby indemnify it against all liability (including liability for its negligence, my negligence and the negligence of others) for all injury, loss or damage (including property damage) arising out of or in connection with my participation in this event to the fullest extent permitted by law but only to the extent that they are not already indemnified or insured.

I declare that my animals, my equipment and myself are in sound condition and undertake this competition with knowledge of the physical demands that this competition requires. I consent to receiving any medical treatment, including ambulance transportation that the event organisers think desirable during or after the event. I acknowledge that the safety precautions undertaken by the event organisers (such as course inspection, per-event safety briefings) are a service to me and other competitions but are not a guarantee of safety.

I certify that I am 18 years or older and I have read this document and fully understand it.

Exhibitor/Rider.....Date.....

(Signature)

As a parent or guardian of the competitor who is under the age of eighteen (18): - I agree to the above for myself and on behalf of my child. I indemnify and will keep indemnified all people corporations associated with the conduct of the event on the terms referred to.

Parent/Guardian.....Date.....

(Signature)

## RING EVENTS

### CARD SYSTEM

1. All horses competing in Open Jumping Events may be ridden by any rider nominated by the owner.
2. Any horse ridden in a Junior Event may also compete in Graded Events.
3. Any horse may compete in no more than 3 jumping events for the day.
4. All Jumping Events will be judged under F.E.I Rules.
5. Performance Cards for all horses MUST be produced PRIOR to commencement of Competition. It is the responsibility of Competitors to present cards before the first Jumping Event and to collect same after the final Jumping Event.
6. In all 'Maiden' Competitions, horses must be Maidens at the time of competing, NOT at the time of entering. Definition of 'Maiden' shall be an animal which, up to time of starting, has never won a First Prize in a similar class.
7. Each horse may be nominated in one owner's name only throughout the programme, as Prize Money will be paid to one person only. The rider's share of the Prize Money is a matter for settlement between the owner and rider. Where possible state the rider's name against each entry.
8. The Stewards reserve the right to add, substitute, alter or delete any Event or Condition, at their own discretion, and also to refuse or cancel any entry without being obliged to give reasons for doing so. All entries will be deemed to have been made out and received subject to these Conditions and to the Rules of the Mossman and District Show Society Inc. The decision of the committee will be final on all points, without recourse.
9. All Competitors entering and competing in these or any other events, do so at their own risk. The Society accepts no responsibility and receives the entries only under these conditions.
10. All Competitors must report to the assembly area immediately when instructed to do so by the Call Steward. As some events will be run concurrently, Competitors in these events must hold themselves within call.
11. No refund of Entry Fees shall be made after closing of entries.
12. When requested by the Stewards, a Competitor in Age Group Events must produce a Birth Certificate as proof of Date of Birth.
13. All Ponies and Galloways must be presented for measuring prior to the nominated event.
14. THE STEWARDS RESERVE THE RIGHT TO OMIT 4TH PLACE, INCLUDING PRIZE MONEY, WHERE THERE ARE LESS THAN 6 HORSES IN ANY EVENT.
15. A final winner must be determined in all events.
16. **EVERYONE IS REQUIRED TO PURCHASE EITHER A 1 -DAY OR 2- DAY ENTRY TICKET. (See front of Schedule for details). THIS ENTITLES THEM TO FREE CAMPING FOR THE DURATION OF THE SHOW. Everyone will be issued with wrist bands to indicate payment of entry fees. Wrist bands are to be worn at all times.**  
**n.b. no entry cards for events will be issued without proof of entry PAYMENT**
17. **CAMPING AND STALLS ARE FREE.**
18. **STALL BOOKINGS MUST BE DIRECTED TO THE SECRETARY.**

# HORSE SECTION - HACK RING - SUNDAY ONLY

**JUDGE:** To be advised on website at later date

## RULES FOR HACKS

**Educated Riding Horse:** Freestyle workout (competitor's choice) to show horse's paces and ability. No specific movements required.

**Pleasure: Dress** - Breeches or jodhpurs, long or short boots, shirt, tie, hacking jacket, soft hat or riding cap, gloves optional.

**Equipment:** Snaffle bit with cavesson, no martingales of any kind, English saddle. To be judged 50% for conformation and 50% for performance. May be judged either on circle or individual workout from finalist as decided by Judge.

**Novice:** Shall mean that the entry has never won a Championship in a similar event at the time of starting.

**Local:** Determined as a resident of the Former Douglas Shire or a resident of Julatten and Mt Molloy areas.

**SUNDAY  
COMMENCING 9AM -  
RING 2**

**Hack/Rider/Halter Class Entry Fee each class: \$5.00**

**Prize Money:**                      1st: \$25.00,                      2nd: \$15.00,                      3rd: \$10.00

1. **Smartest on Parade 18yrs and over**
2. **Smartest on Parade 12yrs & under 18yrs**
3. **Smartest on Parade under 12yrs**
4. **Scott Watson Memorial Trophy** - Children's Best Prepared Local Mount (Douglas shire Residents & Julatten/Mount Molloy residents only). To be ridden by boy or girl 17 years & under and to be judged equally on Mount, Rider, Gear & Horse most suited to child and not on conformation or Hacking ability.

## PONY HACKS under 14HH

1. **Maiden Pony Hack**
2. **Novice Pony Hack**
3. **Pony Hack 13HH & Under 14HH**
4. **Pony Hack Under 13HH**
5. **Pony Hack OPEN**

**CHAMPION PONY HACK OF THE SHOW:                      SASH**

**RESERVE PONY HACK:                      SASH**

6. **Best Educated Pony Hack**
7. **Pleasure Pony Hack**

**GALLOWAY HACKS:under 15HH**

- 8. Maiden Galloway Hack
- 9. Novice Galloway Hack
- 10. Galloway Hack 14HH & Under 14.2HH
- 11. Galloway Hack 14.2 HH and under 15HH
- 12. Galloway Hack OPEN

**CHAMPION GALLOWAY HACK OF THE SHOW: SASH**

**RESERVE CHAMPION GALLOWAY HACK OF THE SHOW: SASH**

- 13. Best Educated Galloway Hack
- 14. Pleasure Galloway Hack

**CHILD & JUNIOR RIDER CLASSES under 18yrs – boys & girls combined**

- 15. Child Rider – 7 years & under
- 16. Child Rider – 8yrs & under 12yrs

**CHAMPION CHILD RIDER UNDER 12yrs: SASH**

**RESERVE CHAMPION CHILD RIDER UNDER 12yrs: SASH**

- 17. Junior Rider – 12yrs & under 15yrs
- 18. Junior rider – 15yrs & under 18yrs

**CHAMPION JUNIOR RIDER UNDER 18yrs: SASH**

**RESERVE CHAMPION JUNIOR RIDER UNDER 18yrs: SASH**

**ADULT RIDER CLASSES 18 yrs & over:**

- 19. Lady Rider - under 25yrs
- 20. Lady Rider - 25yrs and over
- 21. Gentleman rider - Rider Over 18 yrs

**CHAMPION ADULT RIDER 18yrs and over: SASH**

**RESERVE CHAMPION ADULT RIDER 18yrs and over: SASH**

- 22. Adult & Child Riding Pairs – Adult over 18yrs and Child 17yrs and under

**HACKS over 15HH**

- 23. Maiden Hack
- 24. Novice Hack
- 25. Hack 15HH & Under 15.3HH
- 26. Hack 15.3HH and Over
- 27. Open Hack

**CHAMPION HACK OF THE SHOW: SASH**

**RESERVE CHAMPION HACK OF THE SHOW: SASH**

- 28. Ladies Hack
- 29. Best Educated Hack
- 30. Pleasure Hack

**GRAND CHAMPION HACK OF THE SHOW: SADDLE CLOTH/RUG, SASH & \$100.00**

**BEST PRESENTED HACK OF THE SHOW: \$50.00**

**HALTER CLASSES**

- 31. Mare or Filly           under 14HH
- 32. Gelding                under 14HH
- 33. Mare                    14HH to 15HH
- 34. Gelding                14HH to 15HH
- 35. Mare                    Over 15HH
- 36. Gelding                Over 15HH

**GRAND CHAMPION HALTER EXHIBIT: SASH**

- 37. Youth Showmanship at Halter – under 18yrs
- 38. Fancy Dress Class 8yrs & under
- 39. Fancy Dress Class 15 Yrs & under

**HORSE SECTION -  
SHOWJUMPING RING**

**SUNDY COMMENCING  
8.30AM - RING 1**

**COURSE BUILDER:** To be advised on website at later date      **JUDGE:** To be advised on website at later date

**Walk the course at 8.30am – Events commence at 9am  
\*3 starts per horse per day excluding Six Bar\***

- 40. 60cm Junior 15 Years & Under – Article 238.2.2 (AM5)**  
Entry Fee: \$10.00      Prize Money:      1st \$25      2nd \$15      3rd \$10
- 41a. 70cm Junior under 18yrs – Article 238.2.2 (AM5)**  
Entry Fee: \$10.00      Prize Money:      1st \$25      2nd \$15      3rd \$10
- 41b. 70cm Open – Article 238.2.2 (AM5) to be run in conjunction with 41a**  
Entry Fee: \$10.00      Prize Money:      1st \$25      2nd \$15      3rd \$10
- 42. 80cm Junior TAHLIA LANDERS MEMORIAL TROPHY under 18yrs – Article 238.2.2 (AM5)**  
Entry Fee: \$10.00      Prize Money:      1st \$70      2nd \$50      3rd \$40
- 43. 100cm OPEN – Article 238.2.2 (AM5)**  
Entry Fee: \$15.00      Prize Money:      1st \$100      2nd \$75      3rd \$50      4<sup>th</sup> \$30
- 44. 110cm OPEN - Article 238.2.2 (AM5)**  
Entry Fee: \$15.00      Prize Money:      1st \$170      2nd \$120      3rd \$80      4<sup>th</sup> \$40

**45. 120cm OPEN – Article 238.2.2 (AM5)**

Entry Fee: \$20.00      Prize Money:      1st \$200      2nd \$150      3rd \$100      4th \$60

**REBUILD COURSE**

**46. 60cm Junior 15 Years & Under – Article 269.5.1 (Accumulator with Joker)**

Entry Fee: \$10.00      Prize Money:      1st \$25      2nd \$15      3rd \$10

**47. 80cm OPEN – Article 269.5.1 (Accumulator with Joker)**

Entry Fee: \$15.00      Prize Money:      1st \$70      2nd \$50      3rd \$40

**48. 100cm OPEN – Article 269.5.1 (Accumulator with Joker)**

Entry Fee: \$15.00      Prize Money:      1st \$100      2nd \$750      3rd \$50      4<sup>th</sup> \$30

**49. 110cm OPEN – Article 269.5.1 (Accumulator with Joker)**

Entry Fee: \$20.00      Prize Money:      1st \$200      2nd \$150      3rd \$100      4th \$60

**REBUILD COURSE**

**50. Six Bar - JUNIOR under 18yrs**

Entry Fee: \$15.00      Prize Money:      1st \$150      2nd \$80      3rd \$50      4th \$30

**51. Six Bar - OPEN**

Entry Fee: \$20.00      Prize Money:      1st \$250      2nd \$130      3rd \$85      4th \$50

**HORSE SCHEDULE -  
SHOWJUMPING RING**

**MONDAY COMMENCING 8AM -  
RING 1**

**JUDGE: To be advised on website at later date**

**Walk the course at 8am – Events commence at 8.30am**

**\*2 starts per horse \***

**52. 60cm Junior 15 Years & Under – Article 238 1.2, 245.3 Table A Immediate Jump Off (AM7)**

Entry Fee: \$10.00      Prize Money:      1st \$25      2nd \$15      3rd \$10

**53. 80cm OPEN – Article 238 1.2, 245.3 Table A Immediate Jump Off (AM7)**

Entry Fee: \$15.00      Prize Money:      1st \$70      2nd \$50      3rd \$40

**54. 100cm OPEN – Article 238 1.2, 245.3 Table A Immediate Jump Off (AM7)**

Entry Fee: \$15.00      Prize Money:      1st \$100      2nd \$75      3rd \$50      4<sup>th</sup> \$30

**55. 115cm OPEN – Article 238 1.2, 245.3 Table A Immediate Jump Off (AM7)**

Entry Fee: \$20.00      Prize Money:      1st \$200      2nd \$150      3rd \$100      4th \$60

**CHAMPION JUMPER OF THE SHOW:      SASH**

**MOST OUTSTANDING SINGLE PERFORMANCE IN JUMPING - DARCY YOUNG MEMORIAL TROPHY**

**SPORTING EVENTS**

**TO COMMENCE AT THE  
CONCLUSION OF THE  
SHOWJUMPING**

**Sporting Entry Fees: \$2 per event/per horse (\$10 for 5 events)**

**Prizes:        1<sup>st</sup> \$15        2<sup>nd</sup> \$10        3<sup>rd</sup> \$5**

- 56. Bending – Under 8yrs**
- 57. Bending – 8yrs to 12yrs**
- 58. Bending – 13yrs to 17yrs**
- 59. Bending – 18 yrs & over**

- 60. Stake Race – Under 8yrs**
- 61. Stake Race – 8yrs to 12yrs**
- 62. Stake Race – 13yrs to 17yrs**
- 63. Stake Race – 18 yrs & over**

- 64. Bounce Pony – Under 8yrs**
- 65. Bounce Pony – 8yrs to 12yrs**
- 66. Bounce Pony – 13yrs to 17yrs**
- 67. Bounce Pony – 18 yrs & over**

- 68. Snakes & Ladders – Under 8yrs**
- 69. Snakes & Ladders – 8yrs to 12yrs**
- 70. Snakes & Ladders – 13yrs to 17yrs**
- 71. Snakes & Ladders – 18 yrs & over**

- 72. Barrel Race – Under 8yrs**
- 73. Barrel Race – 8yrs to 12yrs**
- 74. Barrel Race – 13yrs to 17yrs**
- 75. Barrel Race – 18 yrs & over**

**76. Lou Prince Memorial Barrel Race – Open age - Restricted to Local Residents**  
**CHAMPION BARREL RACE: SASH**  
**(Awarded for the fastest overall barrel time of the day)**

**MOST ACCOMPLISHED GIRL RIDER OF THE SHOW (under 18yrs):        PRIZE & SASH**

**MOST ACCOMPLISHED BOY RIDER OF THE SHOW (under 18yrs):        PRIZE & SASH**

**CHAMPION HORSE OF THE SHOW        SASH**

**LOCAL HORSE GAINING THE MOST THE MOST POINTS IN HORSE SECTION  
PROGRAMME::        PRIZE**



## SHOW SUPPORTERS

The Mossman and District Show Society wishes to thank the following supporters and helpers for their generosity by way of donations of prize money, trophies, labour or services. The support of these people largely contributes to the out standing success of the Mossman Show.



**Australian Government**  
Department of Agriculture,  
Water and the Environment

Bartolo's-Jay Dee's & Co  
Bendigo Bank Mossman  
Beryl & Dick Kerswell  
Billy Bellero



The Booth Family  
Burmacks Pty Ltd  
B.Y.O. Insurance (Bryan & Yvonne Olufson)



Daintree Ferry  
D & G Gordon  
D & R Crees & Co  
DDT Welding & Fabrication  
Demi View Motel  
Doug McCormack Truck Hire  
**DOUGLAS SHIRE COUNCIL**  
Douglas Orchid Society



Ernie & Marveen Hodgson



Elders P/L Mareeba



**Australian Government**  
Department of Agriculture,  
Water and the Environment

Frances Andrews  
G & B Plumbing  
Gay McDowell  
George & Shirley Vico  
Hancock Family  
Hatfield Electrical Pty Ltd



Janet Goodall  
Jenkins W & U  
Joan Gray  
Joe & Janice D'Addona  
John & Annette Anich



**KCH**

Lotsa Printing



Markham Timbers  
Marge Norris  
Melville's Animal Nursery  
Sidcor  
Miles Howell Fertilizer  
Distributor  
Mossman Agricultural Services  
Mossman CWA  
Mossman Fire Brigade  
Mossman Garden Club  
**MOSSMAN HARDWARE**  
DIVISION OF CAIRNS HARDWARE CO.  
Mossman Lions Club

## SHOW SUPPORTERS

The Mossman and District Show Society wishes to thank the following supporters and helpers for their generosity by way of donations of prize money, trophies, labour or services. The support of these people largely contributes to the outstanding success of the Mossman Show.



Mossman Police  
Mossman & Port Douglas A.L.P.  
(Doug & Irene O'Donogue  
Memorial  
Mossman Port Douglas Tree  
Lopping  
Mossman Print  
Mr. Whip  
Myles Howell Pty Ltd  
Osborne Family



Pringle Family



Queensland Government



Radio 4AM  
Radio Fab FM 90.9  
Raldini Harvesting  
Ray Ribes  
Rita Kerr  
Robert Young  
Ron Schild  
Romona & Cathy Veri  
Ronald Jack of Marrin P/L



Sandra Ford  
Sev Andreassen  
Sharks Football Club  
Showmens Guild  
Stewards and their Helpers  
Transpacific Cleanaway  
Trish McMullen  
Uptown Rentals & Events  
Valmae Noli  
Verri's Truck Hire  
Vic's Nursery  
Watson Family

**ZAMMATARO  
PLUMBING**  
**4098 2774**

**NORTH QUEENSLAND SHOW DATES 2022**

INGHAM	30 JUNE - 1 JULY
MALANDA	1 - 3 JULY
ATHERTON	4 - 5 JULY
INNISFAIL	7 - 8 JULY
MAREEBA RODEO	9 - 10 JULY
CAIRNS	13 - 15 JULY
TULLY	22 - 23 JULY

The Secretary's Office will be open as of 11<sup>th</sup> July from 9.00 a.m. till 4.00 p.m.

**MOSSMAN**

SUNDAY &, MONDAY 17<sup>TH</sup> and 18<sup>TH</sup> JULY

GATES OPEN:- 8.00 A.M. EACH DAY

PAVILLION OPENS:                      9.00 A.M. – 9.00 P.M. SUNDAY  
9.00 A.M. – 6.00 P.M. MONDAY  
**FOR COLLECTION OF EXHIBITS**  
**MONDAY 7.00 P.M. TO 9.00 P.M.**

**SUNDAY NIGHT**

**LIVE BAND**

HOT ICE

**MONDAY NIGHT**

**FIREWORKS DISPLAY 8 P.M**

**Sponsored by: Marano's**



**SUPPLIES THE FIREWORKS**

**THE MOSSMAN AND DISTRICT SHOW SOCIETY INC. EXPRESSES ITS GRATEFUL APPRECIATION TO ALL PERSONS AND FIRMS, WHO BY THEIR WORKS, THEIR DONATIONS AND THEIR GENERAL SUPPORT HAVE HELPED TO MAKE THE MOSSMAN SHOW POSSIBLE.**